

## **CITY OF BUSSELTON**

## MINUTES OF THE SPECIAL COUNCIL MEETING HELD ON 12 OCTOBER 2022

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#### **MINUTES**

MINUTES OF A SPECIAL MEETING OF THE BUSSELTON CITY COUNCIL HELD IN THE COUNCIL CHAMBERS, ADMINISTRATION BUILDING, SOUTHERN DRIVE, BUSSELTON, ON 12 OCTOBER 2022 AT 4:30PM.

#### 1. **ATTENDANCE, APOLOGIES & LEAVE OF ABSENCE**

The Presiding Member opened the meeting at 4:33pm.

The Presiding Member noted this meeting is held on the lands of the Wadandi people and acknowedged them as Traditional Owners, paying respects to their Elders, past and present, and Aboriginal Elders of other communities who may be present.

The Presiding Member advised the meeting was being recorded and live streamed.

Members:

Presiding Member:		Members:		
Cr Grant Henley	Mayor	Cr Paul Carter Cr Sue Riccelli Cr Ross Paine Cr Kate Cox Cr Anne Ryan Cr Phill Cronin Cr Jodie Richards Cr Mikayla Love	Deputy Mayor	
Officers:				
Ms Sarah Pierson, Ms Jo Barrett-Len	_	ernance and Corpora ace Officer	te Services	
Apologies:				
Nil				
Approved Leave o	of Absence:			
Nil				
Media:				
Nil				
Public:				
Nil				

# 2. PURPOSE OF MEETING

The purpose of the meeting was to consider the adoption of the draft Chief Executive Officer contract of employment.

# 3. PUBLIC QUESTION TIME

Nil

## 4. **DISCLOSURE OF INTERESTS**

Nil

## 5. PRESENTATIONS BY PARTIES WITH AN INTEREST

Nil

#### 6. CONFIDENTIAL REPORTS

The Presiding Member called upon a member to move a motion to close the meeting to the public. The motion was moved and carried.

#### **COUNCIL DECISION**

C2210/237 Moved Councillor P Carter, seconded Councillor J Richards

That the meeting be closed to members of the public to discuss this item which is confidential under section 5.23 of the *Local Government Act 1995*.

CARRIED 9/0

4:35pm: At this time, the meeting was closed to the public and the livestreaming of the meeting

ceased. Ms Barrett-Lennard left the meeting.

#### 6.1 <u>DRAFT CHIEF EXECUTIVE OFFICER CONTRACT</u>

STRATEGIC THEME LEADERSHIP - A Council that connects with the community and is

accountable in its decision making.

**STRATEGIC PRIORITY** 4.4 Govern a professional organisation that is healthy, capable and

engaged.

SUBJECT INDEX Chief Executive Officer
BUSINESS UNIT Corporate Services

REPORTING OFFICER Manager Governance and Corporate Services - Sarah Pierson

AUTHORISING OFFICER Manager Governance and Corporate Services - Sarah Pierson

NATURE OF DECISION Executive: Substantial direction setting, including adopting budgets,

strategies, plans and policies (excluding local planning policies); funding,

donations and sponsorships; reviewing committee recommendations

**VOTING REQUIREMENT** Absolute Majority

ATTACHMENTS Attachment A Confidential Draft Chief Executive Officer Contract

This item is confidential in accordance with section 5.23(2) (c) of the *Local Government Act 1995*, as it contains information relating to a contract entered into, or which may be entered into, by the local government and which relates to a matter to be discussed at the meeting.

The officer recommendation was moved and carried.

#### **COUNCIL DECISION**

C2210/238 Moved Councillor P Cronin, seconded Councillor M Love

That the Council adopt the draft Chief Executive Officer Contract as per Attachment A.

**CARRIED 9/0** 

BY ABSOLUTE MAJORITY

The Presiding Member called on a member to move a motion to re-open the meeting to the public. The motion was moved and carried.

## **COUNCIL DECISION**

C2210/239 Moved Councillor A Ryan, seconded Councillor P Carter

That the meeting be re-opened to the members of the public.

CARRIED 9/0

4:38pm: At this time, the meeting was reopened to the public and the live stream on the meeting was resumed. Ms Barrett-Lennard re-entered the meeting.

The Presiding Member advised the gallery that the Council had adopted the officer recommendation for Item 6.1.

## 7. CLOSURE

The meeting closed at 4:39pm.

THESE MINUTES CONSISTING OF PAGES 1 TO 6 WERE CONFIRMED AS A TRUE AND CORRECT RECORD ON WEDNESDAY, 19 OCTOBER 2022.

DATE: 21/10/22

PRESIDING MEMBER: