



**City of Busselton**  
*Geographe Bay*

## **General Meeting of Electors Agenda**

***2 December 2019***

ALL INFORMATION AVAILABLE IN VARIOUS FORMATS ON REQUEST

[city@busselton.wa.gov.au](mailto:city@busselton.wa.gov.au)

**CITY OF BUSSELTON**

**AGENDA FOR THE GENERAL MEETING OF ELECTORS – 2 DECEMBER 2019**

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**TO: THE MAYOR AND COUNCILLORS**

**NOTICE** is given that a meeting of the General Meeting of Electors will be held in the the Undalup Room, City Administration Building, Southern Drive, Busselton on Monday, 2 December 2019, commencing at 5.30pm.

Your attendance is respectfully requested.

**DISCLAIMER**

Statements or decisions made at Council meetings or briefings should not be relied on (or acted upon) by an applicant or any other person or entity until subsequent written notification has been given by or received from the City of Busselton. Without derogating from the generality of the above, approval of planning applications and building permits and acceptance of tenders and quotations will only become effective once written notice to that effect has been given to relevant parties. The City of Busselton expressly disclaims any liability for any loss arising from any person or body relying on any statement or decision made during a Council meeting or briefing.



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**MIKE ARCHER**

**CHIEF EXECUTIVE OFFICER**

28 November 2019

CITY OF BUSSELTON

AGENDA FOR THE GENERAL MEETING OF ELECTORS TO BE HELD ON 2 DECEMBER 2019

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**1. DECLARATION OF OPENING****2. ATTENDANCE, APOLOGIES & LEAVE OF ABSENCE****Apologies**

Cr Paul Carter

Cr Lyndon Miles

Cr Sue Riccelli

**3. CONFIRMATION AND RECEIPT OF MINUTES****3.1 Minutes of the General Electors Meeting held 3 December 2018****4. ANNUAL REPORT FOR THE YEAR ENDED 30 JUNE 2019**

In accordance with Regulation 15 of the Local Government (Administration) Regulations 1996, the matters to be discussed at a General Electors' Meeting are, firstly, the contents of the annual reports for the previous financial year and then any other general business.

**4.1 Mayors Presentation****4.2 Receive the 2018-2019 Annual Report****4.3 Receive the 2018-2019 Financial Report****5. GENERAL BUSINESS TO BE CONSIDERED****5.1 Questions from Electors at the Meeting****5.2 Motions from Electors****6. CLOSURE**